

Message Text

UNCLASSIFIED

PAGE 01 STATE 199538

11
ORIGIN INT-05

INFO OCT-01 EA-09 ISO-00 OES-05 OFA-01 /021 R

DRAFTED BY INT/FWS/SE:JAMILLS
APPROVED BY OES/ENP/EN:HSPIELMAN
INT/FWS/SE:EBBAYSINGER
EA/ANP:H.T. NELSON
OES/ENP/EN:GBURKE

----- 026000

R 212225Z AUG 75
FM SECSTATE WASHDC
TO AMCONSUL MELBOURNE

UNCLAS STATE 199538

E.O. 11652: N/A

TAGS: SENV, OTRA, AS, US

SUBJECT: J.C.F. WHARTON'S TRIP TO USA

PLEASE PASS TO J.C.F. WHARTON, DIRECTOR, FISHERIES AND WILD-LIFE DIVISION, MINISTRY FOR CONSERVATION, 632 BOURKE STREET, MELBOURNE, FROM FISH AND WILDLIFE SERVICE, INTERIOR.

1. RECEIVED YOUR LETTER OF JULY 21, 1975. CONTACT IN INTERIOR, FWS IS KEITH SCHREINER, ASSOCIATE DIRECTOR, FEDERAL ASSISTANCE, (202)343-4646. ITINERARY ARRANGED TO DATE IS BELOW. LET US KNOW IF IT IS ACCEPTABLE TO YOU, STATE CHANGES DESIRED, AND WILLINGNESS, IF ANY, TO ADHERE TO SCHEDULE.

2. SEPT 8: ARRIVE LOS ANGELES. SUGGEST DISNEY LAND FOR KATRINA. SIGHTSEEING BUS FROM HOTEL 7:00 PM-12:00 PM, 17.00 DOLLARS EACH INCLUDING ADMISSIONS TICKET; OR BUS LEAVING IN FRONT OF UNITED AIRLINES EVERY HOUR, 3.00 DOLLARS EACH PLUS ADMISSION. HOTEL: AIRPORT MARINA HOTEL, (213)670-8111, GOVERNMENT RATE 15.00 DOLLARS, NO CHARGE FOR CHILD.

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 199538

3. SEPT 9-10: SACRAMENTO, CALIFORNIA. LOS ANGELES TO

SACRAMENTO, SEPT 9 SUGGEST WESTERN AIRLINES NUMBER 87,
8:15 AM-9:20 AM, (OR NUMBER 452, 10:50 AM-11:55 AM). FISH

AND GAME DEPARTMENT CONTACT: JAMES MESSERSMITH, CONSERVATION PROGRAM OFFICER, (916)445-7613. HOTEL: QUALITY WOOD-LAKE, (916) 922-6252, HOTEL TRANSPORT LEAVES EVERY HOUR FROM AIRPORT. GOV. RATE 15.00 DOLLARS, NO CHARGE FOR CHILD, TAXI TO DEPT.

4. SEPT 11-12: PORTLAND, OREGON. SACRAMENTO TO PORTLAND, SUGGEST UNITED AIRLINES, SEPT 10, NUMBER 792, 4:10PM-5:25 PM (SEPT 11, NUMBER 312, 8:25AM-10:41AM). CONTACT: MARVIN SMITH, FISH AND WILDLIFE SERVICE REGIONAL OFFICE, (503)234-4036. SEPT 11 TRANSPORT PROVIDED TO SPRING CREEK NATIONAL FISH HATCHERIES, UNDERWOOD, WASHINGTON. LEAVE 2:00 PM SEPT 12 WITH HARVEY MOORE FROM SMITH'S OFFICE. HOTEL: SHERATON MOTOR HOTEL, (503)288-2244, LIMOUSINE FROM AIRPORT, GOV. RATE 23.00 DOLLARS, NO CHARGE FOR CHILD, WALKING DISTANCE.

5. SEPT 13-18: SEATTLE, WASHINGTON AND VANCOUVER,BC. STAY AT HOME OF HARVEY MOORE BY INVITATION. NATIONAL MARINE FISHERIES SERVICE (206)442-7575.

6. SEPT 19-20: OPEN. ALTERNATIVES: (1) STAY LONGER IN SEATTLE AREA, (2) ARRIVE IN DENVER EARLY, VISIT ROCKY MOUNTAIN NATIONAL PARK BY BUS OR RENTED CAR, OR (3) VISIT DWORSHAK N.F.H., AHSAHKA, IDAHO. CONTACT: GEORGE WILLIAMS, ACTING MANAGER, (208)476-4591. HOTEL: KONKOBILLE MOTEL, (208)476-5584, 15.95 DOLLARS FOR TWO. SIX FLIGHTS A DAY, SEATTLE TO DENVER.

7. SEPT 21-23: DENVER COLORADO: FWS REGIONAL OFFICE, COLORADO STATE DIVISION OF WILDLIFE, AND FT. MORGAN FISH DISEASE CONTROL CENTER TO WHICH TRANSPORT WILL BE PROVIDED. CONTACT: MR. WILLOWBY, DEPUTY REGIONAL DIRECTOR, (303)234-2209. HOTEL: KIPLING INN, 715 KIPLING STREET, (303)232-5000, TAXI FROM AIRPORT, GOV. RATE 14.50 PLUS TAX.

8. SEPT 24-26: ANN ARBOR, MICHIGAN. DENVER TO DETROIT UNCLASSIFIED

UNCLASSIFIED

PAGE 03 STATE 199538

(ANN ARBOR), SEPT 24 SUGGEST UNITED AIRLINES NUMBER 460, 12:05 PM-4:35 PM OR FLIGHT 4:20 PM-8:40 PM. FISH AND WILDLIFE LABORATORY, UNIVERSITY OF MICHIGAN, AND MICHIGAN STATE OFFICES. CONTACT: JOE KUTKUHN, DIRECTOR, GREAT LAKES FISHERIES LAB, FWS, 1451 GREEN ROAD, (313)994-3331. HOTEL: MARRIOTT MOTOR INN, (313)769-9800, DETROIT AIRPORT TO HOTEL BY LIMOUSINE 4.50 DOLLARS (OR BY BUS TO DOWNTOWN), GOV. RATE 20.00 DOLLARS.

9. SEPT 27-30: FLORIDA, TENTATIVE. DETROIT TO MIAMI,
SEPT 27 (SATURDAY) SUGGEST EASTERN AIRLINES NUMBER 953

9:30 AM-12:03 PM OR DELTA AIRLINES NUMBER 815, 10:00 AM-
12:27 PM. DR. WALTER COURTEMAY, FLORIDA ATLANTA UNIVER-
SITY, BOCA RATON, FLORIDA; (305)395-5100, SEPT 29
(MONDAY). DR. RICHARD ROBBINS, UNIVERSITY OF MIAMI,
MIAMI; (305)350-7324, TO BE ARRANGED (POSSIBLY SEPT 30).
WARREN ZEILLER, CURATOR, MIAMI SEA AQUARIUM, RICKENBACKER
CAUSEWAY, MIAMI; (305)361-5703, TO BE ARRANGED.

10. OCT 1-3: WASHINGTON, D.C.

11. OCT 4-6: NEW YORK CITY, N.Y.

12. REMAINDER OF ITINERARY WILL BE FORWARDED TO MOORE.
EACH STOP IS PREPARING LOCAL ITINERARY. DO YOU WANT
ADVANCE NOTICE? MAW

UNCLASSIFIED

NNN

Message Attributes

Automatic Decaptoning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 21 AUG 1975
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1975STATE199538
Document Source: CORE
Document Unique ID: 00
Drafter: JAMILLS
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: n/a
From: SECSTATE WASHDC
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1975/newtext/t19750828/aaaaaybk.tel
Line Count: 134
Locator: TEXT ON-LINE
Office: ORIGIN INT
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 3
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Review Action: RELEASED, APPROVED
Review Authority: hartledg
Review Comment: n/a
Review Content Flags:
Review Date: 13 JAN 2003
Review Event:
Review Exemptions: n/a
Review History: RELEASED <13 JAN 2003 by ReddocGW>; APPROVED <26 JAN 2004 by hartledg>
Review Markings:

Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
06 JUL 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: J.C.F. WHARTON'S TRIP TO USA PLEASE PASS TO J.C.F. WHARTON, DIRECTOR, FISHERIES AND WILD- LIFE DIVISION, MINISTRY FOR CONSERVATION, 632 BOURKE STREET, MELBOURNE, FROM FISH AND WILDLIFE SERVICE, INTERIOR.J.C.F. WHARTON'S TRIP TO US A PLEASE PASS TO J.C.F. WHARTON, DIRECTOR, FISHERIES AND WILD- LIFE DIVISION, M INISTRY FOR CONSERVATION, 632 BOURKE STREET, MELBOURNE, FROM FISH AND WILDLIFE SERVICE, INTERIOR.
TAGS: SENV, OTRA, AS, US
To: MELBOURNE
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006

